

**SPECIAL TOWN MEETING WARRANT
TOWN OF ASHBURNHAM
COMMONWEALTH OF MASSACHUSETTS**

WORCESTER, SS

TO THE CONSTABLES OF THE TOWN OF ASHBURNHAM, IN WORCESTER COUNTY,

GREETINGS:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE HEREBY DIRECTED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN QUALIFIED TO VOTE IN ELECTIONS AND TOWN AFFAIRS TO MEET AT OAKMONT REGIONAL HIGH SCHOOL AUDITORIUM, OAKMONT DRIVE, ASHBURNHAM, MA ON

**MONDAY, THE 9th OF DECEMBER, 2019
BEGINNING AT 7:00 P.M.**

THEN AND THERE TO VOTE ON THE FOLLOWING ARTICLES AND RESOLUTIONS:

ARTICLE 1.

To see if the Town will vote to transfer from the Stabilization Fund a sum of money to the Town Administrator Salary and Wages account (# 0010-123-5110), or act in relation thereto. *(Requested by the Board of Selectmen)*

SELECTMEN RECOMMEND:	ADVISORY RECOMMEND:	CAPITAL PLAN COMMITTEE RECOMMEND:	TAX RATE IMPACT:
Yes	TBD	--	TBD

ARTICLE 2.

To see if the Town will vote to transfer from the Stabilization Fund a sum of money to the Town Accountant Professional & Technical account (# 0010-135-5300), or at in relation thereto. *(Requested by Board of Selectmen)*

SELECTMEN RECOMMEND:	ADVISORY RECOMMEND:	CAPITAL PLAN COMMITTEE RECOMMEND:	TAX RATE IMPACT:
Yes	TBD	--	TBD

ARTICLE 3.

To see if the Town will vote to raise and appropriate by borrowing pursuant to G.L. c. 44, Section 7, 8 and 8C as the case may be, or otherwise as authorized by law, a sum of money not to exceed Four Hundred Seventy Three Thousand Three Hundred (\$473,300.00) Dollars, to acquire by purchase or otherwise as provided by law, including but not limited to any and all engineering, legal and other costs related to such acquisition ("related costs"), for conservation, passive recreation and water supply protection purposes, certain interests in property located on Jewell Hill Road in the Town of Ashburnham, consisting of approximately eighty-four (84) acres, said property being the land described in a deed dated March 31, 1917, and recorded in the Worcester County North District Registry of Deeds at Book 338, Page 263, and identified as Map 38 Parcels 9 and 10 on the Town of Ashburnham Assessor's Maps, to be managed and controlled jointly by the Ashburnham Conservation Commission pursuant to G.L. c 40, Section 8C, and the City of Fitchburg Water and Wastewater Commission pursuant to G.L. c. 40, Sections 39B, 39E and 41, to authorize the Conservation Commission and/or the Selectmen to apply for, accept and expend any and all grants, and/or reimbursement funds available for such acquisition, including but not limited to any reimbursement pursuant to G.L. c. 132A, Section 11, and to authorize the Conservation Commission and/or the Selectmen to enter into any agreements necessary to facilitate this purchase including but not limited to agreements with the Massachusetts Department of Conservation and Recreation, The Trustees of the Reservations and the City of Fitchburg, on such terms and conditions as are in the town's best interests, provided that the expenditure of town funds is and shall be subject to the award of reimbursement grants and other reimbursement funding by the Massachusetts Department of Conservation and Recreation, The Trustees of the Reservations and/or the City of Fitchburg, so that the Town is and shall be fully and completely reimbursed for its share of the purchase price and all related costs of such acquisition, or act in relation thereto. *(Requested by Conservation Commission)*

SELECTMEN	ADVISORY	CAPITAL PLAN COMMITTEE	TAX RATE
RECOMMEND:	RECOMMEND:	RECOMMEND:	IMPACT:
Yes	TBD	--	TBD

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And you are hereby directed to serve this warrant in accordance with the provisions of Section 3, Chapter II of the Town By-Laws by posting attested copies thereof as therein provided.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 18th day of November, 2019.

R. Udrige Meissner
Rosemarie Meissner, Chairman

Leo Janssens
Leo Janssens ~~II~~, Clerk

John Mulhall
John Mulhall, Member

A True Copy, Attest:

[Signature]
Constable

11/21/19
Date